



# uad bulletin

Vol. 10 No. 12

Official Publication of the  
UTAH ASSOCIATION FOR THE DEAF, INC.

June 1987

## June Happenings

**Mondays, Wednesdays, Fridays** -- A noon exercise class is given for Center staff members. Others are welcome to join. The class, costs \$20.00 per month. Contact Beth Ann Campbell for information. It is held at the Center for the Deaf.

**Mondays 1st, 8th, 15th, 22nd, 29th** --- Art classes continue, under the tutelage of Louise Saathoff at 7:00 pm Mondays at the Center for the Deaf.

**Tuesdays, 2nd, 9th, 16th, 23rd, 30th** -- Toughlove continues, from 7:00 to 9:00 each Tuesday at the Center for the Deaf.

**Wednesday 3rd** -- There will be a picnic at noon, open to all. Bring your favorite dish with a copy of the recipe and we will all have a fun picnic and enjoy everyone's delicious goodies. Contact Beth Ann Campbell for more information.

**Wednesdays 3rd, 10th** -- A sexuality class has been arranged by Ronda Nelson. There will be guest lecturers and an interpreter on hand. Class is at the Center for the Deaf, 7:00 to 9:00 pm.

**Thursdays, 4th, 11th, 18th, 25th** -- Ron and Kristi Nelson will teach a class for intermediate students who wish to polish their sign language skills. It is held at 7:00 for two hours each Wednesday, for eight weeks, at the Center for the Deaf. Cost for couples is \$40.00 and for singles, \$27.00.

**Friday 5th** -- Salt Frat members meet at 6:45 pm at the Utah Community Center for the Deaf, 388 N. 400 E., Bountiful. A social follows afterwards.

**Saturday 6th** -- Utah Association for the Deaf board of directors meet at 9:00 am at the Center for the Deaf.

**Monday 8th** -- Self Help for the Hard of Hearing (SHHH) officers meeting at 7:00 pm at the Center for the Deaf.

**Friday 12th** -- Miss Deaf Utah Pageant will be held at Murray High School. See details elsewhere in this issue.

**Saturday 13th** -- Utah Association for the Deaf will have its convention at the Excelsior Hotel in Provo. See details elsewhere in this issue.

**Saturday 13th** -- Ogden Frat members meet at Ben Lomond Lanes at 9:00 am for a bowling session. Bowlers, please show up at 8:30 am to warm up and be ready. Monthly meeting will take place at approximately 11:00 am.

**Wednesday 17th** -- Monthly meeting of the State Advisory Committee for Services to the Adult Deaf/Hearing Impaired will take place at 4:00 pm at the Utah State office of education, 250 E. 500 S., SLC.

**Wednesday 17th** -- Monthly general meeting of the Self-Help for the Hard of Hearing (SHHH) will be held from 7:00 to 9:00 pm at the Center for the Deaf.

**Friday 19th** -- Golden Spike Athletic Club of the Deaf members meet at USD Multipurpose Room at 6:30 pm.

**22nd to 26th** -- Utah Registry of Interpreters for the Deaf will sponsor an Intermediate Interpreting workshop, in conjunction with the Center on Deafness in Denver. Cost will be \$25.00. Contact Sue Bahleda or Annette Tull for more information.

**Saturday 27th** -- Wasatch Golf Club round of golf.

**Saturday 27th** -- Golden Spike Athletic Club of the Deaf beach party.

**Senior Citizen's Health Screening** --The Center for the Deaf has tentatively scheduled a health screening for senior citizens; the date has not been determined but will be announced by the UCCD. Breakfast will be served since many will be fasting for the health tests.

## NOTICE

For all your sales needs, contact Robert Bonnell, 943-7507.

For all your Bulletin and information needs, contact Valerie Platt, 479-5259.

For all your interpreting needs, contact Dave Mortensen, 566-4423 or Beth Ann Campbell, 533-5997.

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## Summary of Board Minutes

**April 4, 1987 at the Utah Community Center for the Deaf.** Present: D. Platt, R. Cochran, R. Walker, R. Welsh, P. Green, D. Mortensen, G. Laramie, N. Sausedo, M. Thurston. G. Gavros and R. Sanderson were excused. Seven visitors were present.

Minutes of March 7 meeting were read and approved with some corrections.

The board agreed to adjourn the meeting at 11:00 am.

A report on the St. Patrick's Day event was given by Robert DeSpain. Gain was shown as \$310.81. It was mentioned that the Miss Deaf Utah pageant would be held at Hillcrest Junior High School.

R. Cochran gave information on the Jr. NAD summer camp to be held at Swan Lake, Minnesota. The board agreed to donate \$100.00 to finance Don Cochran's expenses at the camp.

Copies of the Fishbowl report were passed out to board members. It was moved that the chairman of the board form a committee of three to review the Fishbowl report and make a list of priorities.

D. Platt, chairman of the Law Committee, reported no new proposals for the UAd Bylaws were received.

The suggested roster to be added to the UAD letterhead was presented by D. Platt.

Valerie Platt, on behalf of R. Sanderson, reported on the United Way allocations for Salt Lake City and Ogden. The revised 1987 allocation of the SL UW Fund was accepted by the board.

Valerie Platt presented her business manager's report on income and revenues. The board accepted her resignation as bookkeeper.

The board decided to extend the meeting for 15 more minutes.

The board directed the chairman of the board to contact a few prospective candidates to be temporary bookkeeper and report at the May meeting.

A letter from NAD giving information on the leadership program to be held in Denver April 24-26 was read to the board.

R. Cochran reported on some proposed fund raising projects.

Barbara Graham, who was on the advisory board, will be replaced by Howard Ruff on his acceptance.

Rodney W. Walker  
Secretary

## UAD Convention Coming Sooner Than You Think

The 32nd biennial convention of the Utah Association for the Deaf will be held on Saturday, June 13 in Provo, only four weeks away.

The convention begins at 9:00 am at the Excelsior Hotel, 101 W. 100 N., Provo, with a business meeting in the Talmadge Room. It will continue all day, with breaks and lunch break until 4:00 pm, when elections take place for the 1987-1989 board of directors.

The banquet will be held in the McKay Room, beginning at 7:00 pm. The main speaker is Senator Darrell Renstrom of Weber County, who pushed the Senate Bill 101 to a successful conclusion last February. Entertainment will follow, under charge of Ron Nelson, chairman of the convention.

Don't drive a long way home afterwards -- stay overnight at the reasonable price of \$39.95 at the Excelsior Hotel. A free Sunday buffet is included in the cost. It is from 10:00 am to 2:00 pm.

Make your reservation for the big event -- get your combo before June 5th when it is \$21.00 per person; it goes up to \$25.00 after that date. Do it now! Senior citizens rate for combo is \$18.00 before and \$22.00 after.

See you there!

## Fifth Biennial MDU Pageant Goes On

The fifth biennial Miss Deaf Utah Pageant will be held on Friday night, June 12, 1987 at 8:00 pm. This time the pageant has returned to Murray City after the first two pageants (1979 & 1981) at Hillcrest Junior High School. This time it will be at Murray High School auditorium. It is the first time it is being held on Friday night, it had always on Saturday night. Admission is \$5.00 per person.

There are 3 contestants competing for the 1987 Miss Deaf Utah crown, and there may be more. The winner will compete in the Miss Deaf America in July 1988 at Charleston, South Carolina. The winner of the 1987 Miss Deaf Utah will get:

- 1) All expenses paid trip to compete in the 1988 Miss Deaf America Pageant in South Carolina.
- 2) Scholarship from Miss Deaf Utah Scholarship Fund.
- 3) Savings Bond from Utah Association for the Deaf.
- 4) Several gifts donated from merchants.
- 5) Queen Trophy
- 6) And of course, a crown, a sash and a bouquet

The runners-up and other contestants will also receive some gifts.

There will be a trophy given in each category:

- Best Evening Gown
- Best Talent
- Best Sportswear

Dennis Platt will return as master of ceremonies for the pageant. The judges will be:

- David Mortensen, head judge
- Virl Osmond
- Annette Tull

Nancy Taylor will be the auditor, Duane Kinner son of Ken and Ilene Kinner, as messenger.

The private interview between the contestants and the judges will be held at the Red Flame Resturant in Bountiful on Thursday night, June 11, 1987.

Shirley Snow is the state director for the Miss Deaf Utah Pageant. Robert DeSpain, who has been on the MDU committee in various positions, is chairman this year. Adele Sigoda, assistant chairperson, has been working with the contestants.

**Hope to see all of you there!!!**

## New Scholarships Available to Deaf Students

For the 1987-1988 academic year, \$600 has been set aside by the Ned C. Wheeler Scholarship Foundation, formerly known as Utah Scholarship Foundation for the Deaf. The awards of \$200-300 will be given to deserving hearing impaired graduating high school senior or current college student. The number of awards will depend on the number of qualified candidates.

Deadline for applying is June 30; the application and other papers must be in the hands of the secretary by this date. For more information and application blanks, contact Barbara Bass, secretary,, 5124 S. 2325 W., Roy, UT 840677. Her phone is 825-5481.

## Members to Get Copy of UAD Bylaws

By the end of May, members of Utah Association for the Deaf will receive in the mail a copy of the UAD bylaws. Proposals from the Law Committee will be enclosed in the packet.

If you have any questions, contact Dennis Platt at 393-7916 evenings or weekends (Ogden).

## Mountain Bell Volunteers Give UCCD Building a Facelift

Several Mountain Bell volunteers have spent a number of hours to prepare the Utah Community Center for the Deaf building for a major paint job. With the loan of Mountain Bell equipment the spray painting was done with speediness. The Center now sports mocha walls, and is a pleasing sight.

The job, if it had been contracted out, would have cost between \$20,000 and \$25,000. So it is a major donation, with volunteer hours, loaned equipment and paint obtained at a low cost from paint suppliers. Thanks, Mountain Bell volunteers!

## Travels Here 'n' There

Lise Love was sent by the Bureau of Reclamation on a business trip to Santa Barbara, California recently...Bruce and Barbara Aldridge of Vernal with their children vacationed in St. George over the Easter weekend, visiting Bruce's sister and her husband.

## Rattles 'n' Powder

**April 29** -- Tristan Kent, son of Wendy Jorgensen of Sunset.

**April 30** -- Wayne Arden II and Celestia Carmen, twin son and daughter of Evelyn and Wayne Stoltz of Roy.

**May 3** -- Kenneth Dean Frederick, son of Gerald & Desiree Walker of San Bernardino, California. The wee one is a great grandson of Rodney and Georgia Walker of Salt Lake City and a grandson of Dale and Venece Walker.

## Hospital Rounds

**April 12** -- Georgia Walker was hospitalized at the LDS Hospital with a valve leakage in her heart.

**April 24** -- Blake Aldridge, son of Bruce and Barbara Aldridge of Vernal, was in Salt Lake Surgical Center to have tubes put in his ears for drainage.

**May 4** -- Wayne Stewart was felled by a mild stroke, and is being cared for at the LDS Hospital.

**May 5** -- Donna Tea underwent surgery on her left knee at the Holy Cross Hospital, to repair a torn ligament and cartilage.

## To a Higher Calling

**April 28** -- Ellis Richins, 88, of Ogden passed away due to age. He was the father of Fred Richins, Ballard.

**May 4** -- Norman Hemmelgarn, 63, passed away of a heart attack. He was the father of Keith Hemmelgarn, Roy.

**May 8** -- Elvira Maglio, 97, passed away after suffering a broken hip a few months ago. A New Yorker, she resided with a daughter in Kaysville for the last several years.

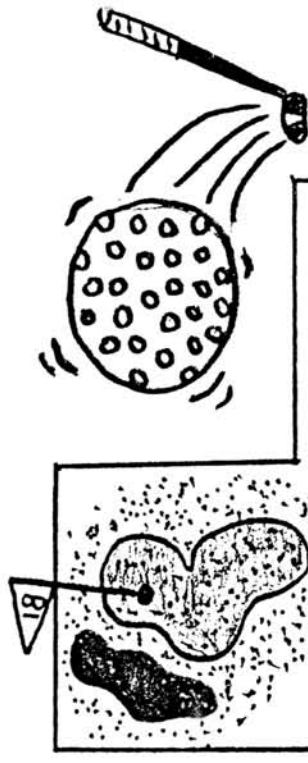
## TTY Jottings

### New Updates:

Willis Morton  
644 S. 800 E.  
Salt Lake City, UT 84102  
595-1038

# GOLF TOURNEY

GOLDEN SPIKE ATHLETIC CLUB FOR THE DEAF



ENTER FEE: \$30.00

WHAT TIME: 8:00 A.M.

WHEN: JUNE 27, 28 1987



Riverside Golf Course.  
897 W. Riverside Rd.

GOLDEN SPIKE ATHLETIC CLUB FOR THE DEAF

# Picnic

WHAT TIME: 2:00 P.M - 10:00 P.M

WHEN: JUNE 27, 1987

WHERE: Roy City Corporation  
5051 S. 1900 W.

COST: ADULT \$3.00

CHILDREN UNDER 12 - 2.00

HELLO - SLOPPY JOE - FUN!  
- FUN! - FUN!  
SOCIAL VOLLEYBALL SOCIAL

The UAD Law Committee is made up of Dennis R. Platt as chairman with David Samuelson and Robert Sanderson assisting. If you have any questions or concerns, please free to contact any member of the Law Committee. These proposals are tentative. All active and life members will receive a copy of the UAD Constitution and Bylaws and a copy of the proposals from the Law Committee at the end of May. Any phrase or wording that is underlined means that it is to be added; any phrase that is set off by "quotes" means it is to be deleted.

Law Committee recommedations

Page 11

Article IV: Order of Business

Bylaws

Section 1: At all "regular meetings" conventions of the Association, the order of business shall be as follows:

- 1. Announcements . . .

\*\*\*\*\*

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Article IV: Order of Business

Bylaws

new section

Section 2: At all regular and special meetings of the Association, the order of business shall follow the agenda as prepared and arranged by the Chairman of the Board of Directors.

\*\*\*\*\*

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Article III: Fees

Bylaws

new section

Section 4: Fees paid at or immediately prior to the convention shall apply to that convention. Any fees paid shall be good for the next following biennium to the beginning of but not including the next convention.

\*\*\*\*\*

The following titles need to be added to the Articles in the Constitution part:

Page 6

Article IX: Special Assessment

Page 6

Article X: Liabilities

Page 7

Article XI: Surety Bond

Page 7

Article XII: Articles of Incorporation

Proposals from the 1985 convention that were referred to the Law Committee:

Kenneth Burdett moved that only nine (9) to be elected for the Board of Directors and these nine (9) then get together and find two (2) young people with strong influence on the young generation to make up the Board. Seconded by Peter Green.

This proposal required a lot of modification in the Article VI, Section 1 of the Constitution.

The discussion later brought up the idea of having eleven (11) to be elected and have them to pick two (2) young ones to make 13 Board members.

Stanley O'Neal (Carol Beth Cook) moved to have the proposal referred to the law committee. PASSED.

Page 3

Article VI: Officers

Constitution

Section 1: The Association shall be governed by a Board of Directors, eleven (11) in number", ". Nine of the Board members will "to" be elected biennially at each convention for a term of two (2) years or until their successors shall be duly elected and qualified. The nine (9) Board of Directors shall appoint from among themselves a President, a Vice President, a Secretary, a Treasurer, and a Chairman of the Board of Directors as executive officers. (The Chairman of the Board may also hold the office of Vice President but no other executive office.) Within two months after being sworn into office, the nine (9) Board members shall define, recruit and swear into office, two (2) young people with strong influence on the young generation for a term of (2) years or until their successors shall be duly elected and qualified. A quorum of the Board of Directors shall be seven (7) of the Directors and as such shall be authorized to determine the policies of the Association and to transact the business of the Association.

Page 4

Article VI: Officers

Constitution

Section 2: Method of Election of the Board of Directors:

C. The "eleven (11)" nine (9) candidates with the most votes automatically become members of the Board of Directors.

\*\*\*\*\*

David Samuelson (Lloyd Perkins) moved that all absent eligible members in running for the Board of Directors are required to have nomination acceptance personally signed. **\*\*Passed\*\*** (This really should have read "Referred to the Law Committee")

Page 4

Article VI: Officers

Constitution

Section 2: Method of Election of the Board of Directors:

A. Candidates for the Board of Directors may be nominated from the floor and by names submitted from the election committee. Candidates who know they will be absent and want to run for the Board, shall have their nomination acceptance personally signed. Such candidates shall be Active and Life members in good standing.

\*\*\*\*\*

IT'S A FIRST TIME FOR THE UAD IN UTAH VALLEY

# UTAH ASSOCIATION FOR THE DEAF

## 32<sup>ND</sup> BIENNIAL CONVENTION

June 13, 1987  
EXCELSIOR HOTEL  
101 West 100 North  
PROVO, UTAH

*Ron Nelson, Convention Chairman*

**JUNE 12, Friday: Miss Deaf Utah Pageant at the Hillcrest Jr. High in SLC.**

**JUNE 13, Saturday: Business Meeting from 9-5 at Excelsior Hotel in the Talmage room with breaks and lunch.**

**JUNE 13, Saturday night: Banquet and Entertainment at the Excelsior Hotel in the McKay room at 7:00 p.m. We will meet the new Miss Deaf Utah!**

Registration .....	\$2 <sup>00</sup>
Lunch .....	\$10 <sup>00</sup>
Dinner & Entertainment .....	\$13 <sup>00</sup>
Combo Cost .....	\$25 <sup>00</sup>
Senior Citizens .....	\$22 <sup>00</sup>
Combo before June 5th .....	21 <sup>00</sup>
Senior Citizens before June 5th .....	\$18 <sup>00</sup>
After June 5th .....	\$22 <sup>00</sup> & \$25 <sup>00</sup>

Program	
Registration .....	8:00-9:00 a.m.
1st General Session .....	9:00 a.m.-12:00 Noon Talmage Room
Lunch .....	12:00 Noon-1:30 p.m. McKay Room
2nd General Session .....	1:30 p.m.-4:00 p.m. Talmage Room
Elections .....	4:00-5:00 p.m.
Banquet .....	7:00 p.m. to 10:00 p.m.

Look for more details in the May issue of the UAD Bulletin. The Excelsior Hotel will have a Saturday Night special for \$39.95. You can sleep overnight and get a free Sunday Brunch buffet from 10 to 2. Many other exciting activities at the Hotel: swimming, spa, gift shops, etc.! Plus entertainment on Saturday Night! Register now to reserve a place!

Name \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_

Please make check payable to

Utah Association for the Deaf, mail to

Nellie Sausedo, Convention Treasurer  
P.O. Box 1614,  
Ogden Utah 84402-1614

- Registration
- Lunch
- Banquet & Entertainment

**Utah Association for the Deaf, Inc.**  
**388 North 400 East**  
**Bountiful, UT 84010-4714**

Please record us/me as active member(s) of the Utah Association for the Deaf, Inc.  
Our/My membership dues are enclosed:

\_\_\_\_\_ \$15.00 for single person

\_\_\_\_\_ \$25.00 for couples

\_\_\_\_\_ \$8.00 for associate  
(High School and Out of State)

Term of membership runs from convention to convention; in this case, from June 10, 1987 to sometime in June of 1989 — a term of two years. Your membership card(s) and receipt will be forwarded to you.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

Name \_\_\_\_\_

Registration

Lunch

Banquet & Entertainment

Please make check payable to

Utah Association for the Deaf, mail to

Melba Sanchez, Convention Treasurer

P.O. Box 1814

Ogden Utah 84402-1814

**UTAH ASSOCIATION FOR THE DEAF, INC**



*proudly presents*

**5th Biennial**

# **Miss Deaf Utah Pageant**

**Friday - June 12, 1987**

**8:00 p.m.**

**Murray High School**

**Auditorium**

**5440 South State  
Murray, Utah**

**Admission: \$5.00 per person**

**Come on and watch the  
new 1987 MDU Queen to  
be crowned!!**

**Information on the tickets  
and the pageant:**

**see or call**

**\*Shirley Snow**

**\*Robert/Debbie DeSpain**

**or any of the committee members  
or call UCCD (T/V 533-5997)**

1985-1987

**UAD Board of Directors**

President C. Roy Cochran  
Vice President Dennis R. Platt  
Secretary Rodney W. Walker  
Treasurer Nellie M. Sausedo  
Chairman of the Board Dennis R. Platt

Board Members  
George B. Gavros  
Peter M. Green  
George L. Laramie  
W. David Mortensen  
Robert G. Sanderson  
Marsha L. Thurston  
Robert J. Welsh

**UAD Business Manager**

Valerie G. Platt

**Interpreter Director**

W. David Mortensen

**UAD Interpreters**

**Salt Lake Area**

Mae J. Varley

**Ogden Area**

Lucy M. Greenwood

**UAD Bulletin**

**Valerie Platt, Editor**  
**388 N. 400 E.**  
**Bountiful, UT 84010-4725**  
**295-8245 TDD only**  
**533-5997 TDD/Voice**

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The Bulletin is timed to arrive by the first of the month. Problems with not receiving it should be reported as soon as possible to the editor after this date is passed. Delivery dates will vary from area to area, even within the same city, due to bulk mail handling.

Subscribers are responsible for notifying the editor of address changes. The post office will not forward bulk rate mail and no back copies will be mailed. Your cooperation will be greatly appreciated.



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**Valerie Platt, Editor**  
**388 N. 400 E.**  
**Bountiful, UT 84010**

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